

Holy Thursday

Parish of Doneraile

Live Broadcasted Mass
Holy Week 2020



Entrance Antiphon
Cf. Gal 6: 14

We should glory in the Cross of our Lord Jesus Christ,
in whom is our salvation, life and resurrection,
through whom we are saved and delivered.

Collect

O God, who have called us to participate
in this most sacred Supper,
in which your Only Begotten Son,
when about to hand himself over to death,
entrusted to the Church a sacrifice new for all
eternity,
the banquet of his love,
grant, we pray,
that we may draw from so great a mystery,
the fullness of charity and of life.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of
the Holy Spirit,
one God, for ever and ever.

First reading
Exodus 12:1-8,11-14

***The Passover is a day of festival for all
generations, for ever***

A reading from the book of Exodus.

The Lord said to Moses and Aaron in the land

of Egypt:

‘This month is to be the first of all the others
for you, the first month of your year. Speak to
the whole community of Israel and say, “On
the tenth day of this month each man must
take an animal from the flock, one for each
family: one animal for each household. If the
household is too small to eat the animal, a
man must join with his neighbour, the nearest
to his house, as the number of persons
requires. You must take into account what
each can eat in deciding the number for the
animal. It must be an animal without blemish,
a male one year old; you may take it from
either sheep or goats. You must keep it till the
fourteenth day of the month when the whole
assembly of the community of Israel shall
slaughter it between the two evenings. Some
of the blood must then be taken and put on
the two doorposts and the lintel of the houses
where it is eaten. That night, the flesh is to be
eaten, roasted over the fire; it must be eaten
with unleavened bread and bitter herbs. You
shall eat it like this: with a girdle round your
waist, sandals on your feet, a staff in your
hand. You shall eat it hastily: it is a Passover in
honour of the Lord. That night, I will go
through the land of Egypt and strike down all
the first-born in the land of Egypt, man and
beast alike, and I shall deal out punishment to
all the gods of Egypt. I am the Lord! The blood
shall serve to mark the houses that you live in.
When I see the blood, I will pass over you and
you shall escape the destroying plague when I
strike the land of Egypt. This day is to be a day

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of remembrance for you, and you must celebrate it as a feast in the Lord's honour. For all generations you are to declare it a day of festival, for ever."

The Word of the Lord.
Thanks be to God.

Responsorial Psalm **Psalm 115(116):12-13,15-18**

The blessing-cup that we bless is a communion with the blood of Christ.

How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name.

The blessing-cup that we bless is a communion with the blood of Christ.

O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds.

The blessing-cup that we bless is a communion with the blood of Christ.

A thanksgiving sacrifice I make;
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people.

The blessing-cup that we bless is a communion with the blood of Christ.

Second reading
1 Corinthians 11:23-26
Every time you eat this bread and drink this cup, you are proclaiming the death of the Lord

A reading from the first letter of St. Paul to the Corinthians.

This is what I received from the Lord, and in turn passed on to you: that on the same night that he was betrayed, the Lord Jesus took some bread, and thanked God for it and broke it, and he said, 'This is my body, which is for you; do this as a memorial of me.' In the same way he took the cup after supper, and said, 'This cup is the new covenant in my blood. Whenever you drink it, do this as a memorial of me.' Until the Lord comes, therefore, every time you eat this bread and drink this cup, you are proclaiming his death.

The Word of the Lord.
Thanks be to God.

Gospel Acclamation **Jn13:34**

Praise and honour to you, Lord Jesus!
I give you a new commandment:
love one another just as I have loved you,
says the Lord.
Praise and honour to you, Lord Jesus!

Gospel **John 13:1-15**

Now he showed how perfect his love was

A reading from the holy Gospel according to John. ✠ **Glory to you O Lord.**

It was before the festival of the Passover, and Jesus knew that the hour had come for him to pass from this world to the Father. He had always loved those who were his in the world, but now he showed how perfect his love was. They were at supper, and the devil had already put it into the mind of Judas Iscariot son of Simon, to betray him. Jesus knew that the Father had put everything into his hands, and that he had come from God and was returning to God, and he got up from table, removed his outer garment and, taking a

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towel, wrapped it round his waist; he then poured water into a basin and began to wash the disciples' feet and to wipe them with the towel he was wearing. He came to Simon Peter, who said to him, 'Lord, are you going to wash my feet?' Jesus answered, 'At the moment you do not know what I am doing, but later you will understand.' 'Never!' said Peter 'You shall never wash my feet.' Jesus replied, 'If I do not wash you, you can have nothing in common with me.' 'Then, Lord,' said Simon Peter 'not only my feet, but my hands and my head as well!' Jesus said, 'No one who has taken a bath needs washing, he is clean all over. You too are clean, though not all of you are.' He knew who was going to betray him, that was why he said, 'though not all of you are.'

When he had washed their feet and put on his clothes again, he went back to the table. 'Do you understand' he said 'what I have done to you? You call me Master and Lord, and rightly; so, I am. If I, then, the Lord and Master, have washed your feet, you should wash each other's feet. I have given you an example so that you may copy what I have done to you.'

Prayer over the Offerings

Grant us, O Lord, we pray,
that we may participate worthily in these
mysteries,
for whenever the memorial of this sacrifice is
celebrated
the work of our redemption is accomplished.
Through Christ our Lord.

Communion Antiphon

1 Cor 11: 24-25

This is the Body that will be given up for you;
this is the Chalice of the new covenant in my
Blood, says the Lord;
do this, whenever you receive it, in memory
of me.

Prayer after Communion

Grant, almighty God,
that, just as we are renewed
by the Supper of your Son in this present age,
so we may enjoy his banquet for all eternity.
Who lives and reigns for ever and ever.

Final Blessing

May Almighty God Bless you, in the
Name of the Father ✠ and of the Son, and
of the Holy Spirit. Amen

The Mass is ended. Go in peace to love
and serve the Lord. Amen

